



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2917

| | | | | | |
|--|---|-----------------------------------|--|---|------------------------------------|
| SERIAL NUMBER 10/776,436 | FILING OR 371(c) DATE 02/10/2004 RULE | CLASS 182 | GROUP ART UNIT 3634 | ATTORNEY DOCKET NO. 30140-2/P02 | |
| APPLICANTS James R. Albano, San Marcos, CA; ** CONTINUING DATA ***** This application is a CON of 10/066,313 02/01/2002 PAT 6,722,468 ** FOREIGN APPLICATIONS ***** IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY ** ** 05/07/2004 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged Examiner's Signature _____ Initials _____ | | STATE OR COUNTRY CA | SHEETS DRAWING 2 | TOTAL CLAIMS 25 | INDEPENDENT CLAIMS 2 |
| ADDRESS 39607 | | | | | |
| TITLE SUSPENDED SCAFFOLDING SYSTEM | | | | | |
| FILING FEE RECEIVED 730 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |